

Essence: Sweet children, there will definitely be obstacles in the *service* of changing human beings into deities. You have to tolerate all difficulties and still remain engaged in this *service*. You have to become merciful.

Question: What are the signs of those who are aware of their final birth?

Answer: Their intellect is aware that they are neither going to take another birth in this world nor will they have to give birth to others. This is the world of sinful souls and we don't want it to grow any more. It has to be destroyed. We will shed these old clothes and return to our home. The play is now coming to an end.

Song: The buds of the new age...

Om shanti. The Father sits here and explains to you children: You children have to ignite each one's light. This is in your intellect. The Father too has the unlimited thought to show all human beings the path to liberation. The Father comes to serve you children and to *liberate* you from sorrow. People don't understand that this is the land of sorrow and that there must also be a place of happiness. They don't know this. In the scriptures, they have made the place of happiness into a place of sorrow. The Father is merciful. People don't even know that they are unhappy because they don't know about happiness and the One who gives that happiness. This too is the destiny of the *drama*. They don't know what is called happiness and what is called sorrow. Of God, they say that He is the One who gives happiness and sorrow. That means they accuse Him. They don't know God, the One who they call the Father. The Father says: I only give happiness to you children. You know that Baba has now come to purify the impure. He says: I will take everyone back to the *sweet home*. That *sweet home* is also pure. No impure souls reside there. No one knows that place. They say: So-and-so went beyond to the land of nirvana, but they don't understand. If Buddha went to the land of nirvana, he must surely have been a resident of that place, and so he went back there. Achcha, he went there, but how can others go there? He didn't take anyone with him. In fact, he didn't go there and this is why everyone remembers the Purifier Father. There are two pure worlds: one is the land of liberation and the other is the land of liberation-in-life. There is the land of Shiva and the land of Vishnu and this is the land of Ravan. The Supreme Father, the Supreme Soul, is also called Rama. When "The kingdom of Rama" is said, your intellect goes towards God. Not everyone would accept a human being as God. So you have to have mercy for them. You have to tolerate difficulties. Baba says: Sweet children, there will be many obstacles in this sacrificial fire in changing human beings into deities. The God of the Gita also had to take insults. This one and you too are insulted. They say: Perhaps this one saw the moon on the fourth night. All of those are tall stories. There is so much dirt in the world. Look at what people eat; they even kill animals. Look at the things they do. The Father comes and liberates you from all of those things. There is so much violence in the world. The Father makes everything so easy for you. The Father says: Simply remember Me and your sins will be absolved. Explain just the one thing to everyone. The Father says: Remember your land of peace and your land of happiness. You are originally the residents of that place. Sannyasis also show you the path to that place. If someone went to the land of nirvana, how could he take others with him? Who would take them there? For instance, if Buddha went to the land of nirvana, his followers, the Buddhists, are sitting here. He should also take them back with him. It is remembered that the spirits (souls) of all the messengers are also here. That is, they are in one body or another, and yet people continue to sing their praise. Achcha, they went, having established a religion. In that case what happened afterwards? People beat their heads so much to go into liberation. They didn't teach you to do chanting, tapasya or to go on pilgrimages etc. The Father says: I come to grant everyone liberation and salvation. I take everyone back with Me. There is liberation-in-life in the golden age. There is just the one religion there. He takes all the souls back home. You continue to see how the seeds are planted. Daughters make effort and continue to sow seeds. Mama, Baba and all the children continue to sow seeds. The Head Gardener teaches you how to sow seeds. He is the Master of the Garden. You sow seeds, the saplings emerge and then storms of Maya affect them. There are many types of storm that affect them. They are obstacles of Maya. When there are storms, you should ask: Baba, what should I do about this? The Father is the One who gives you shrimat. There will be storms. *Number one* is body consciousness. They don't understand: I, the soul, am imperishable and the body is perishable. We have now completed our 84 births.

It is the soul that takes rebirth. It is the work of the soul to shed a body and take another again and again. The Father says: This is now your final birth. You are neither going to take another birth in this world, nor do you have to give birth to anyone. Some ask: In that case how will the world continue? Ah, but we don't want the world to grow any more at this time. That is just increasing of corruption. This system has continued since Ravan came. It is Ravan who makes the world corrupt. Rama makes it elevated. For that too, you have to make so much effort. You repeatedly become body conscious. If you didn't become body conscious, you would consider yourself to be a soul. In the golden age too, they consider themselves to be souls. They know that their body has now become old and that they will renounce it and take a new one. Here, they don't even have knowledge of the soul. They simply consider themselves to be a body. Those who are unhappy want to leave this world. There, there is just happiness. However, they do have knowledge of the soul there. They shed a body and take another and this is why they don't experience sorrow. That is the reward of happiness. Here too, they speak of the soul, and some even say that the soul is the Supreme Soul. They do have knowledge of the existence of the soul, but they don't know that they cannot leave their *part* and go back. You definitely have to shed a body and then take another. Everyone believes in rebirth. Everyone repents for his actions. In the kingdom of Maya, actions are always sinful and so they continue to repent for their actions. There, you won't perform any such action that you would then have to repent for them. You understand that you now have to return home and that destruction has to take place. They are even *trying* out the *bombs*. Out of anger, they would attack with bombs. They are *powerful bombs*. The Yadavas of Europe are remembered. We would call those of all religions the residents of Europe. On the one side is Bharat and they have then mixed all the others. They have a lot of love for their own country. However, destiny is such and so what can they do? Baba is giving you all the strength. You claim the kingdom with the power of yoga. Baba doesn't give you any difficulties. The Father simply says: Remember Me and renounce body consciousness. Some say: I remember Rama or I remember Shri Krishna. They do not consider themselves to be souls at that time. If they understand themselves to be souls, why do they not remember the Father of souls? The Father says: Remember Me, the Supreme Father, the Supreme Soul. Why do you remember human beings? You have to become soul conscious. I am a soul and I am remembering the Father. Baba has ordered you: By remembering Me, your sins will be absolved and the inheritance will also enter your intellect. The Father and the property, that is, liberation and liberation-in-life. People continue to stumble around for this. They continue to hold sacrificial fires, do tapasya and chanting etc. They even go to seek blessings from the Pope. Here, the Father just tells you to renounce body consciousness and have the faith that you are a soul. This play has ended, our 84 births have ended and we now have to return home. How easy Baba has made it to explain to you. Whilst living at home with the family, keep this in your intellect. When a play is about to end, they understand that there is only 15 *minutes* to go and that the *scene* will then end. *Actors* understand that they will shed their costume and return home. Now everyone has to return home. You should talk to yourself about these things. You know for how long you have played your *parts* of happiness and sorrow. The Father now says: Remember Me. Forget all the things that are happening in the world. All of those are going to be destroyed. You now have to return home. Those people believe that the iron age will still continue for another 40 thousand years. That is called extreme darkness. They don't have the Father's introduction. Knowledge means to have the Father's introduction and ignorance means *no* introduction. So, that means that they are in extreme darkness. You are now in extreme light, numberwise, according to the effort you make. The night is about to end and we are to return home. Now, it is the night of Brahma and tomorrow, it will be the day of Brahma. It takes *time* for it to change. You know that we are now in the land of death and that tomorrow we will be in the land of immortality. First of all, we will have to return home. The cycle of 84 births continues to turn in this way. It never stops turning. Baba says: How many times would you have met Me? Children say that they would have met Me many times. Your cycle of 84 births will come to an end, and so the cycle will also end for everyone else. This is called knowledge. It is only the Ocean of Knowledge, the Supreme Father, the Supreme Soul, the Purifier, who gives you knowledge. You can ask: Who is called the Purifier? The Incorporeal One is called God, so why do you say: The Lord of Raghu is King Rama? The Father of all souls is that Incorporeal One. Great tact is needed to explain these things. Day by day, you

will continue to progress because you continue to receive deep knowledge. It is just the matter of Alpha that you have to explain. If you forget Alpha, you become *orphans* and you continue to be unhappy. By coming to know the One from the One, you become happy for 21 births. This is knowledge whereas it is ignorance when they say that God is omnipresent. Oh, but He is the Father. The Father says: The evil spirits in you are omnipresent. Ravan, in the form of five vices, is omnipresent. You have to explain these things. You should have great intoxication that you are in God's lap. Then, in the future, you will go into the lap of the deities. There is constant happiness there. Shiv Baba has *adopted* us. We have to remember Him. You have to bring benefit to yourself and to others and you will receive the kingdom. These are very good matters to understand. Shiv Baba is Incorporeal and we souls are also incorporeal. We used to reside there bodiless, naked. Baba is always bodiless. Baba never wears the costume of a body or takes rebirth. Baba *reincarnates* just once. First of all He creates Brahma. Therefore, He makes this one belong to Him and gives him a different name. If it weren't for Brahma, where would Brahmins come from? So, this is the same one who has taken the full 84 births. He is the beautiful one who then becomes ugly: he becomes shyam from sundar and then he becomes sundar from shyam. We can also call Bharat, "Shyam-sundar". Bharat itself is called Shyam and Bharat is called *golden-aged*, beautiful. It is Bharat that sits on the pyre of lust and becomes ugly. It is Bharat itself that sits on the pyre of knowledge and becomes beautiful. Baba has to beat His head with Bharat. People of Bharat have *converted* into other religions. There is no visible difference between Europeans and Indians. When they (Indians) go abroad and get married there, they are called Christians. Their children would have those same *features*. Some even go to Africa and get married. Baba now gives you a broad and unlimited intellect to understand the cycle. It is written that there were those who had a divorced intellect at the time of destruction. The Yadavas and Kauravas didn't have any love. Those who had love were victorious. An enemy is said to be one with a divorced intellect. The Father says: At this time, all are enemies of one another. They call the Father omnipresent and insult Him in this way, or they say that He is beyond birth and death and that He doesn't have any name or form. They still say: *Oh God, the Father!* They even have visions of a soul and the Supreme Soul. There is no difference in souls and the Supreme Soul. However, there is numberwise strength, less and more. Although human beings are human beings, there is also a status amongst them. There is a difference in their intellect. The Ocean of Knowledge gave you knowledge and this is why you remember Him. That stage of yours will be created at the end. At amrit vela, remember the Father and experience happiness. You may lie down, but you mustn't fall asleep. You should sit with your own determination. This requires effort. Herbalists give medicine for amrit vela. This too is a medicine. The Father, the Creator, creates Brahmins through Brahma and teaches this knowledge. Explain this to everyone. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Maintain the spiritual intoxication that you have come into God's lap and that you will then go into the lap of the deities. Bring benefit to yourself and to others.
2. Wake up at amrit vela and churn the knowledge of the Ocean of Knowledge. Stay in the unadulterated remembrance of One. Renounce body consciousness and have the faith that you are a soul.

Blessing: May you be free from all desires and with the remembrance of the Comforter of Hearts make all three aspects of time good.

The children who in their heart have remembrance of the one Father, the Comforter of Hearts always sing songs of "Wah, wah!" No sound of distress emerges in their mind or even in their dreams, because whatever has happened was wonderful, whatever is happening is wonderful and whatever is to happen will also be wonderful. All three aspects of time are wonderful, that is, they are the best of all. Where everything is good, no desires can arise because only when you have all attainments can it be said to be good. To become full of all attainments is to become free from all desires.

Slogan: Make your sanskars so cool that the sanskars of anger or arrogance don't emerge at all. * * *